Economics, Empiricism and Freedom

By Shomit Sirohi

I. Economic Facts are also in fact about Empiricism – Francis Bacon and the Sense, or Sensation in Fact, not just the Logic of Sense, but also Sensation

I mean then phenomenology in Sartre, was about the concrete process, and its formalism, which is though structuralist. I meant also to be in Hyppolite, Deleuze argues, which is though opposed for Marx, of course. He means that there is a debate on economics, without Francis Bacon. Which I argue, is fundamental. But as a structuralist.

Enough of that intellectual history, I call genealogy. I mean let us be creative and in fact very creative. Francis Bacon is not about just the sense, but also the sensation. I mean it will be economics.

II. Empiricism with Francis Bacon therefore

Empiricism is about the lighting, or the sense of freedom, and even poetry more. To judge a work of art and call it reality – that fiction called a filmic novel in Sirohi, is privileged as an Event – all of that meant life. Francis Bacon means it is all anyway life. He means – just check out empiricism.

III. Empiricism and Freedom

In fact an empiricist is trained in Marx – he knows he is mathematical economic formations, but Bacon argues it is more like art than economics alone – the art of lighting in Hume, that art, that art. Which in the day, is simply about the ecological life or in fact the winds, and sense of in fact such things like city maintainence – what I call also in fact just the sense of art again – where are we going, what are we doing.